



State of Wisconsin  
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**September 17, 2014**

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, September 17, 2014** beginning at 9:00 a.m. for a tour of Cranberry Creek Cranberries located at W6150 Cty Rd F, Necedah, WI 54646. The Board will hold its official business meeting at **11:30 a.m.** in the Necedah Community Siegler Memorial Library, located at 217 Oak Grove Drive, Necedah, Wisconsin 54646. The agenda for the meeting is shown below.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Tour Cranberry Creek Cranberries  |
| 11:30 | 2.  | Call the Meeting to Order at the Necedah Community Siegler Memorial Library   |
|       | 3.  | Approve Minutes of the July 23, 2014 Board Meeting  |
| 11:35 | 4.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 11:45 | 5.  | ATCP 142 – Cranberry Marketing Order (Final Draft) – <b>Division of Agricultural Development</b>  |
| 12:05 |     | Break for Lunch, Reconvene 1:00   |
| 1:00  | 6.  | Wisconsin Agricultural Statistics Services (Report) – <b>Gregory Bussler, State Statistician</b>  |
| 1:15  | 7.  | ATCP 88, 70, 71, and 75- Egg Grading, Handling, Labeling; Food Processing Plants; Food Warehouses; Retail Food Establishments (Final Draft)- <b>Division of Food Safety</b>                 |
| 1:35  | 8.  | ATCP 104 – Leaf Tobacco Buying & Selling (Final Draft) - <b>Division of Trade &amp; Consumer Protection</b>   |
| 1:55  | 9.  | ATCP 134 – Residential Rental Practices (Final Draft) - <b>Division of Trade &amp; Consumer Protection</b>  |
| 2:15  | 10. | Consumer Protection Bureau (Report) - <b>Division of Trade &amp; Consumer Protection</b>  |
| 2:35  | 11. | Board Member Reports  |

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12. Secretary's Report

13. Future Agenda Items

3:35 14. Adjourn